HARRIS COUNTY WATER CONTROL AND IMPROVEMENT DISTRICT NO. 157

NOTICE OF PUBLIC MEETING

Notice is hereby given to all interested members of the public that the Board of Directors of the above captioned District will hold a public meeting at 1300 Post Oak Boulevard, Suite 2500, Houston, Harris County, Texas, 77056, said address being a meeting place of the District.

The meeting will be held on Thursday, January 11, 2024 at 11:00 a.m.

The Board shall consider and discuss the following matters and take any action appropriate with respect to such matters:

- 1. Receive comments from the public and discuss matters of community interest;
- 2. <u>Approve</u> minutes of the meeting of the Board of Directors held on December 14, 2023;
- 3. Receive Bookkeeper's report, including financial and investment reports and <u>approve</u> payment of invoices presented;
- 4. <u>Adopt</u> Resolution Adopting List of Qualified Brokers Authorized to Engage in Investment Transactions with District;
- 5. Receive Tax Assessor-Collector report and <u>approve</u> payment of invoices presented and moving of accounts to uncollectible roll;
- Report on legal action taken by the District's delinquent tax collections attorney, <u>authorize</u> foreclosure proceedings, installment agreements, and the filing of proofs of claim;
- 7. <u>Adopt</u> Resolution Authorizing an Additional Penalty on Delinquent Personal Property Taxes and <u>authorize</u> delinquent tax attorney to collect delinquent personal property taxes beginning April 1, 2024, including the filing of lawsuits, as necessary;
- 8. *Grant* exemptions from taxation for 2024, and *adopt* Resolution in connection therewith;
- 9. <u>Authorize</u> preparation and submission of District information to Texas Comptroller of Public Accounts as required by Section 403.0241, Texas Government Code, and Chapter 203, Texas Local Government Code, for inclusion in the Special Purpose District Public Information Database;
- 10. Receive Engineer's report and *approve recommended action items* relative to:
 - a) Review design, plans, specifications, and cost estimates for the construction of District facilities, and <u>authorize</u> advertisement for bids for the construction of District facilities:
 - b) <u>Award</u> of construction contracts or concurrence of award of contracts for the construction of District facilities, and <u>authorize</u> acceptance of Texas Ethics

- Commission Form 1295's ("TEC Form 1295") in connection therewith;
- c) Construction of the facilities to serve land within the District, and <u>approve</u> of pay applications, change orders, and maintenance agreements in connection therewith; <u>authorize</u> acceptance of TEC Form 1295's in connection therewith, including:
 - 1) TC East Linear OSR Phase 1 Landscape Improvements Texas Wall and Landscape, LLC; and
 - 2) Phase 6B Detention and Spoil Disposal Hurtado Construction;
- d) Sites, easements, and/or facilities related to facilities to serve land within the District, <u>authorize</u> acceptance of TEC Form 1295's in connection therewith including:
 - 1) Conveyance of Facilities Phase 6A Detention and Spoil Disposal; and
 - 2) Conveyance of Facilities Josey Lake Park Phase III Landscaping;
- e) Park and landscaping improvements within the District, including review of potential greenspace locations for construction of Veteran's Memorial Park;
- f) Capital Improvement Plan;
- g) Receive quotes for repairs at The First Bend Outlook and <u>authorize</u> any action necessary in connection therewith;
- h) Review Summary of Costs relative to potential projects eligible for financing;
- i) Receive quotes for implementation of Stormcepter System to protect the District's detention facilities; and
- j) Any other general engineering matters;
- 11. Receive Operator's report and <u>approve recommended action items</u> relative to:
 - a) Monthly operations;
 - b) Repair and maintenance of District facilities, including submittal of insurance claims, as necessary, and ratification of previously approved replacement items; and
 - c) Discussion regarding grounding of Irrigation Pump Stations;
- 12. Detention facility and grounds maintenance, and <u>approve</u> of contracts, amendments, proposals, pay estimates, and change orders in connection therewith and <u>acknowledge</u> related TEC Form 1295s, including but not limited to:
 - a) Mowing, irrigation system, and grounds maintenance (Southern Green Lawns, LLC and Spencer Outdoor, LLC), including:
 - 1) Discussion regarding sprinkler system serving The Cove neighborhood within the District:
 - b) Erosion control and remediation;
 - c) Tree maintenance matters, including status of removal of dead trees and procurement of arborist for ongoing District tree maintenance;
 - d) Fish stocking in ponds, aquatic plantings, and water quality matters, including:
 - 1) Status of installation of protective screens; and
 - 2) Status of census of fish population;
 - e) Wildlife management (A & V Nuisance Wildlife Management & Control LLC);
 - f) Security report and remediation of graffiti and vandalism;
 - g) Pressure washing of facilities and hardscapes, including status of pressure washing Creekland Crossing Drive bridge; and
 - h) Usage of amenity lakes and signage regarding same;

- 13. Developer's report;
- 14. Status of committee discussions regarding resident communications and emergency matters;
- 15. Status of District website; <u>authorize</u> revisions to content; <u>review and respond</u> to submissions from the District's website;
- 16. Status of Trace Air flyover for Bridgeland community on or about January 1, 2024, and *review* of results;
- 17. Discussion of renewal of District insurance coverages and <u>authorize</u> solicitation of proposals for same;
- 18. Matters related to Directors Election to be called for May 4, 2024, including (i) memorandum regarding independent and joint elections, (ii) notification of Harris County officials that the District intends to participate in the joint election if Harris County offers joint election services, and (iii) discussion regarding accessible voting systems, and take any action necessary or appropriate in connection therewith;
- 19. Attorney's Report, including discussion of Memorandum from the West Harris County Regional Water Authority (the "Authority") regarding Notice of 2024 Appointment Process for Authority Directors and <u>authorize</u> any action necessary in connection therewith;
- 20. Status of issuance of requests for qualifications for bookkeeping services, review of qualifications, and *authorize* necessary action in connection therewith;
- 21. Status of issuance of requests for qualifications for supplemental legal services, review of qualifications, and *authorize* any action necessary in connection therewith; and
- 22. Any other business.

SCHWARTZ, PAGE & HARDING, L.L.P.

Mitchell G. Page

Attorneys for the District

(SEAL) 700750.1

Persons with disabilities who plan to attend this meeting and would like to request auxiliary aids or services are requested to contact the District's attorney at (713) 623-4531 at least three business days prior to the meeting so that appropriate arrangements can be made.