

HARRIS COUNTY WATER CONTROL AND IMPROVEMENT DISTRICT NO. 157

NOTICE OF PUBLIC MEETING

Notice is hereby given to all interested members of the public that the Board of Directors of the above captioned District will hold a regular public meeting at 1300 Post Oak Boulevard, Suite 2500, Houston, Harris County, Texas, 77056, said address being a meeting place of the District.

The meeting will be held on Thursday, August 14, 2025 at 11:00 a.m.

The Board shall consider and discuss the following matters and take any action appropriate with respect to such matters:

1. Receive comments from the public and discuss matters of community interest;
2. Approve minutes of the meetings of the Board of Directors held on May 20, 2025 and June 12, 2025;
3. Resignation of Director Dickey, including:
 - a) Reorganization of the Board and election of officers; and
 - b) Approve updated District Registration Form;
4. Matters related to the sale and issuance of the District's proposed \$5,500,000 Unlimited Tax Park Bonds, Series 2025 (the "Bonds"), including:
 - a) Status of receipt from the Texas Commission on Environmental Quality of the final Order and Technical Memorandum approving the Bonds;
 - b) Approve schedule for sale and issuance of the Bonds;
 - c) Approve Notice of Sale and Preliminary Official Statement for the sale of the Bonds;
 - d) Authorize the District's financial advisor to advertise for the sale of the Bonds;
 - e) Approve designation of Paying Agent/Registrar;
 - f) Authorize bookkeeper to issue payment for Attorney General's fees; and
 - g) Engage auditor for preparation of agreed-upon procedures report with respect to payments to the developer out of the proceeds of the Bonds;
5. Veteran's Memorial Park, including:
 - a) Discussion of funding commitments for same and authorize any action necessary in connection therewith;
 - b) Discussion regarding ledger for Veteran's Memorial and approve budget amendment, if necessary, in connection therewith; and
 - c) Approval of Service Agreement with Cameron Dickey for continued assistance in connection with the Veteran's Memorial Park project;


6. Receive Bookkeeper's report, including financial and investment reports and approval of invoices presented for payment and investment of District funds;
7. Receive Tax Assessor-Collector report and approve payment of invoices presented and moving of accounts to uncollectible roll, and take any action necessary in connection with payment processing fees for tax payments to the District;
8. Report on legal action taken by the District's delinquent tax collections attorney, and authorize foreclosure proceedings, installment agreements, and the filing of proofs of claim;
9. Receive Engineer's report and approve recommended action items relative to:
 - a) Review design, plans, specifications, and cost estimates for the construction of District facilities, and authorize advertisement for bids for the construction of District facilities;
 - b) Award of construction contracts or concurrence of award of contracts for the construction of District facilities, and authorize acceptance of TEC Form 1295s in connection therewith;
 - c) Construction of the facilities to serve land within the District, and approve of pay applications, change orders, and maintenance agreements in connection therewith; authorize acceptance of TEC Form 1295's in connection therewith, including:
 - i. Phase 6B Detention and Spoil Disposal – Sonora Construction;
 - d) Sites, easements, and/or facilities related to facilities to serve land within the District, authorize acceptance of TEC Form 1295's in connection therewith including:
 - i. Conveyance of Facilities - Phase 6A Detention and Spoil Disposal;
 - ii. Conveyance of Facilities - Josey Lake Park Phase III Landscaping;
 - iii. Conveyance of Facilities - TC East Linear OSR Phase 1 Landscape Improvements;
 - iv. Abandonment and Reconveyance of Easement – Bridgeland Phase 6B Detention; and
 - v. Temporary Drainage, Detention and Recreational Facilities Easement – Bridgeland Central, Section 4 (45.49 Acres);
 - e) Park and landscaping improvements within the District;
 - f) Status of replacement of signage around lakes;
 - g) Any other general engineering matters, including:
 - i. Repair of washout areas along Cypress Creek trail;
 - ii. Bridgeland Creek Parkway Pedestrian Underpass repairs;
 - iii. K-150 maintenance; and
 - iv. Irrigation Pump Station 1 Improvements Project;
10. Receive Operator's report and approve recommended action items relative to:
 - a) Monthly operations;
 - b) Authorize repair and maintenance of District facilities, including submittal of insurance claims, as necessary, and ratification of previously approved replacement items; and

- c) Discussion regarding survey of Irrigation Pump Stations, demand on Irrigation Pump Stations, and approve responsive measures and proposals;
- 11. Detention facility and grounds maintenance, and approve of contracts, amendments, proposals, pay estimates, and change orders in connection therewith and acknowledge related TEC Form 1295s, including but not limited to:
 - a) Mowing, irrigation system, and grounds maintenance (Southern Green Lawns, LLC and Spencer Outdoor, LLC);
 - b) Erosion control and remediation, including status of repairs in the vicinity of Lakeland Village Park;
 - c) Tree maintenance matters, including:
 - i. Status of removal of dead trees by Garden Oaks Tree Service LLC; and
 - ii. Approval of Master Stand-By Services Agreement between the District and Garden Oaks Tree Service LLC;
 - d) Status of fish stocking in ponds, aquatic plantings, and water quality matters (LakePro, Inc.);
 - e) Wildlife management (A & V Nuisance Wildlife Management & Control LLC); and
 - f) Security report and remediation of graffiti and vandalism, including status of addition of cameras within District pedestrian tunnels;
- 12. Developer's report;
- 13. Status of committee discussions regarding resident communications and emergency matters;
- 14. Discuss process and procedures to fill vacancy on the Board;
- 15. Status of District website; authorize revisions to content; review and respond to submissions from the District's website;
- 16. Attorney's Report; and
- 17. Consider matters for placement on future agendas.

(SEAL)



SCHWARTZ, PAGE & HARDING, L.L.P.

By: 
Mitchell G. Page
Attorneys for the District

Persons with disabilities who plan to attend this meeting and would like to request auxiliary aids or services are requested to contact the District's attorney at (713) 623-4531 at least three business days prior to the meeting so that appropriate arrangements can be made.